1.4.441
a Lesson in the University of The New Covenant
Theodore Cottingham, December 1, 2006 3:48am
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1. Who can see the light, be the light, the light come/coming forth from man not, me'd man that me is, me'd to the core not, but almost. Medium not but full forth, fainting not but strengthened/strengthening all around him/them, to do-be, one. I love you.

2. I come into you now medium strength'd not, but full force'd, strength of only me; forced not my way in but died to get there/receive the fullness, my, that he is; that I am. Now I have, **I do wed thee, in matrimony not but metaphorical** genius not but clearly picturing the strength'd/strengthened relationship that thou now hast. That thou hast hold of, not; that thou surrendered into, being, becoming that which I am, that thou art. I love you all. See the rose on the tree, not; but in my being, me/my being the/my rose (1), my tree of life, not; personification of my life, in thee; my friend not; born of me. Born of me being more than friend, lover, wed'd thee, but me flesh carnal not; spirit'd beyond spirit thought to spirit real, me, lover one who loves/adores thee, you reading this, comprehending my love to you/mankind, holy ones who were, are now again I pray, in surrender.

3. Surrender I pray as I kneel, these words before you, beckoning you to your call to/of assurance not; but surrender. I love you. I surrender to you. Surrender to me and let me/us be one beyond ensconced trance of thought mirror'd, pleaseth thee to be me? Let all rise, to meet me, not; to be me in. I love you all.

4. This is the day time hour and who can see the son rising, daughter rising; daughter son and one being in me mine house forevermore, unabated/**eclipsed not** but given full force/fore and receding never again. I love you all.

5. This is the time and whoso can bear my witness/word, my word which they are (2), consist of; consisting of, being fully forthwith and watered down not but full strength of me, full strength in me, me being fully them, them being/surrendered to/into fully me, become/became who I am (3); fullfore'd and force/meekness of/in only me, Ted not; father.

6. I am the father/father. **I am one on/in heaven and earth.** Majesty/majestic is my name. Bearing gifts precious I come kneel before/in you, to your majesty/majestic spirit in me in you. **For in you I am, surrendering every moment to your wantsmanship**. **Playing not, I surrender/thee wed, not; I await thee in my temple. Will you meet me there**/come and meet me there, not; but **stay there with me**, me allowing you not but you allowing me, to recede not but full fore you with the strength of one, strength of one, being/becoming one, the one who I am/you are, really and truly one? I love you.

7. Wantsmanship, or surrenderology: submersing thouship not into mine but dying on the vine, not; in, so that you become it/me. I love you. Want not. Seek that wanting but how, antithetical not; a seed falling to the ground, dying, bringeth forth much fruit. But what is fruit? Souls? Nay, surrenders. Surrenders? Lovers, die'ers that love/die, to bring forth love pure, full force/strength, not mirrorship'd. I love you.

8. Past tense not/over. Now'd regimeship not but surrender that blended/blends in culture not but leads it, strengthened, strength full face me. I love you all.

9. See what I have said/given this moment 4:09 your moment clocked now but who is mine/can see mine clock and what nowfore I do with surrendered strengthenables? Those who will let be strengthened, themselves be strengthened by coming into their temple mine, mine temple theirs; repairing not shelves and shingles but **surrendering, bowing to each other, disrobing from all airs of pretense and religion and** strengthening each other not but **surrendering to/with each other, one becoming. Process intense.** Trusts'manship required, trust that trusts me, father, one, to one bring about, full fore/faced, me, my face/being, that thou art, in reality real'd. Real experiencing in surrender. I love you.

10. See what I can say. Experience what I say/show/paint night after night, day upon day, the fore'd faces not, that become so/me. I love you/am me. You I love/are me. I love you all.

11. See the handwriting on the wall for religion not but thought all, ideologies of not me keeping me from my temple.

12. Who is me? Me surrendered to me? Me all, that you are.

13. I love/appoint you sole'r of one, not; full'er'er of one, not; show'er of one, revealing one, becoming one with one many. Many are one who one are/become one being. Are already in reality. Relativity'd not. Full fore'd me; and who can see/be the dawn in me? I love/am you all.

14. And the chorus say/said amen, not; but all rise in the air, not as thought, but submerged not, but surrender'knee'd, **heart** bow'd before me, **know mine is yours in you before me, my temple being. Heart where? Head. Above.**

15. See me you all us one. We are/must be. Become. Thou art.

16. I love you all, am you all; all you to the core, not; cored and complete, covenant complete, one being the same in oneship worlds marvel and say, "I want that/you as my God." But I say, "I have the testimony of Jesus. Worship me not; father, in spirit and truth, being spirit and truth, father, in surrender in/to father" (5). I love you all. Amen.

17. Incarcerationlessness reigns, meekness supreme's. I inherit all. I am all. I Am. Amen. Me. Us. Surrendered to/into each other being one. Me. Thank you again. Thank you forever. Amen.

Me
4:24am

Footnotes:

(1) Please know that the use of the "/" is a shorthand like manner of saying multiple phrases in few words. This all developed in the words like this that God gives me. For example now, the sentence "See the rose on the tree, not; but in my being, me/my being the/my rose" should be read as this: "See the rose on the tree, not, but in my being me, being my being, being the rose, being my rose." Each time there is a "/" you go back to a previous word or phrase and attach it to what is before the "/" and what is after it also. What is so tricky is that sometimes it goes back to just a word but sometimes multiple words, a phrase, and carries forward. It simply requires one to take time in reading these sentences like this to get the fullness of what all is really being communicated in them.

(2) Another example: "This is the time and whoso can bear my witness/word, my word which they are." This is read, "This is the time and whoso can bear my witness, bear my word, my word which they are."

(3) Another example: "me being fully them, them being/surrendered to/into fully me, become/became who I am. This is read as: "me being fully them, them being surrendered, them being surrendered to, surrendered into fully me, become who I am, became who I am."

(4) Another example: "fullfore'd and force/meekness of/in only me" can be read as: "fullfore'd and force of me, meekness of only me, in only me." See the difference in the examples above? There is not a hard and fast rule about these things, there is a general rule about how they work and it requires the ready to see and interpret them. You can see how anyone wanting to skim these messages miss the majority of what is being communicated. I hope this helps.

(5) Rev 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.